





1. ASSESSMENT DETAIL:-

ASSEESSE NO.:- 11-046-31-0060-

2. LAND AREA :-

11 K. - 12 CH - 36 SFT. OR 789.297 SQM. (AS PER DEED)  
11 K. - 09 CH - 30 SFT. OR 776.198 SQM. (AS PER PHYSICAL LY)

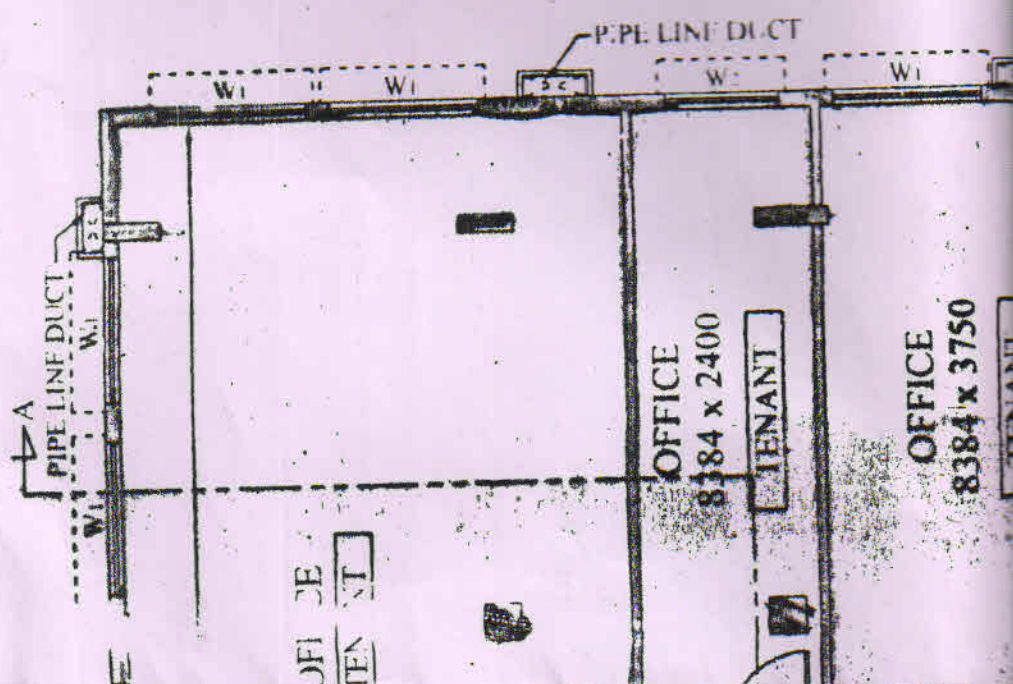
4. PROPOSED COVERED AREA :-

- A) BASEMENT AREA = 338.926 SQM.
- B) GROUND FLOOR AREA = 315.995 SQM.
- C) FIRST FLOOR COVERED AREA = 3,745 SQM. (EACH)
- D) SECOND TO 7TH. FLOOR COVERED AREA = 392.635 SQM. (EACH)
- E) TOTAL PROPOSED FLOOR AREA = 3359.476 SQM.

NOTES:-

- 1. ALL DIMENSIONS ARE IN MILLIMETER. (UNLESS OTHERWISE STATED)
- 2. SCALE-1:100 (UNLESS OTHERWISE STATED)
- 3. ALL OUTL & WALLS ARE 200 THK. & PARTITION WALLS 125 OR 150 THK.

SIGNATURE OF L.B.S.



SUPPLIED BY OWNER FOR ANY MISREPRESENTATIVE OF FACTS.

1007 TRIMURTI HIGHRISE PVT. LTD.  
*[Signature]*  
Inspector/Authorised Signatory

**SIGNATURE OF OWNER(S)**

1. ASSESSEE NO.:- 11-046-11-0060-3

2. LAND AREA :-

1 K. - 12 CH - 36 SFT. OR 789.297 SQM.(AS PER DEED)  
K. - 09 CH - 30 SFT. OR 776.198 SQM.(PHYSICALLY)

**REFERENCE:**

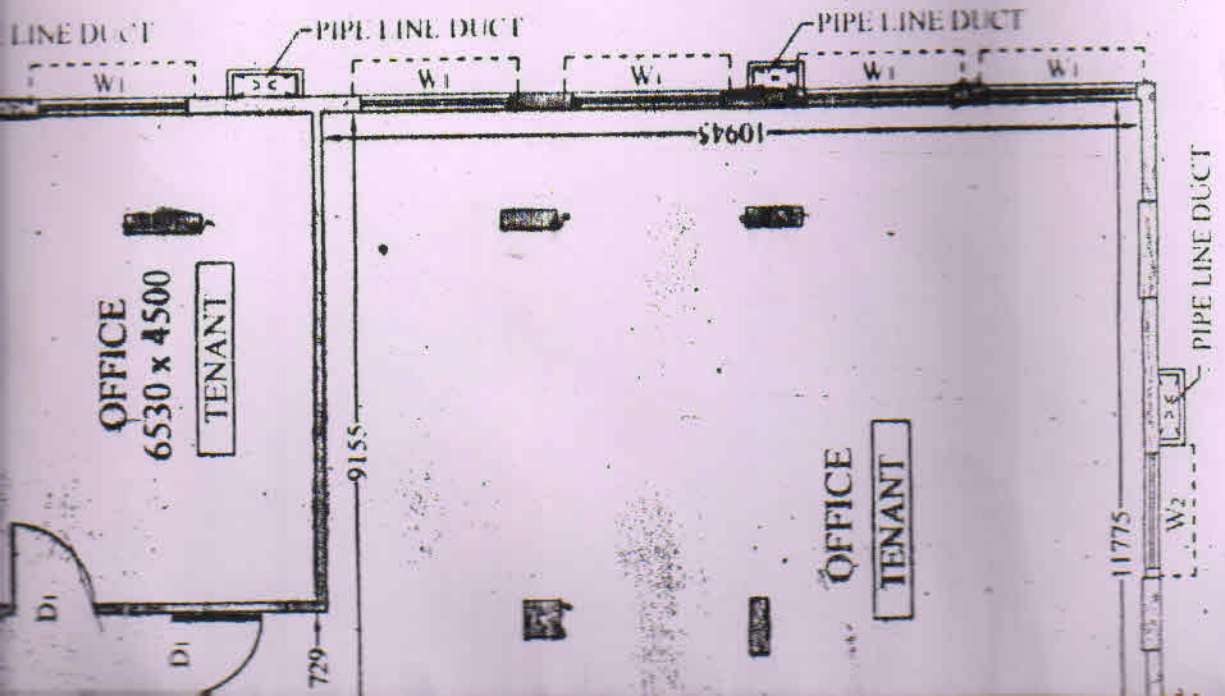
**PROJECT:**

PLAN OF PROPOSED B+VIII STORIED BUSINESS BUILDING{WITH RESIDENTIAL & MERCANTILE(R) AT PORTION} AT PREMISES NO. 22, HEMANTA BASU SARANI (PREVIOUSLY KNOWN AS 5, OLD COURT HOUSE STREET) UNDER K.M.C. WARD NO . 46 , BOR. - VI. KOLKATA - 700 001

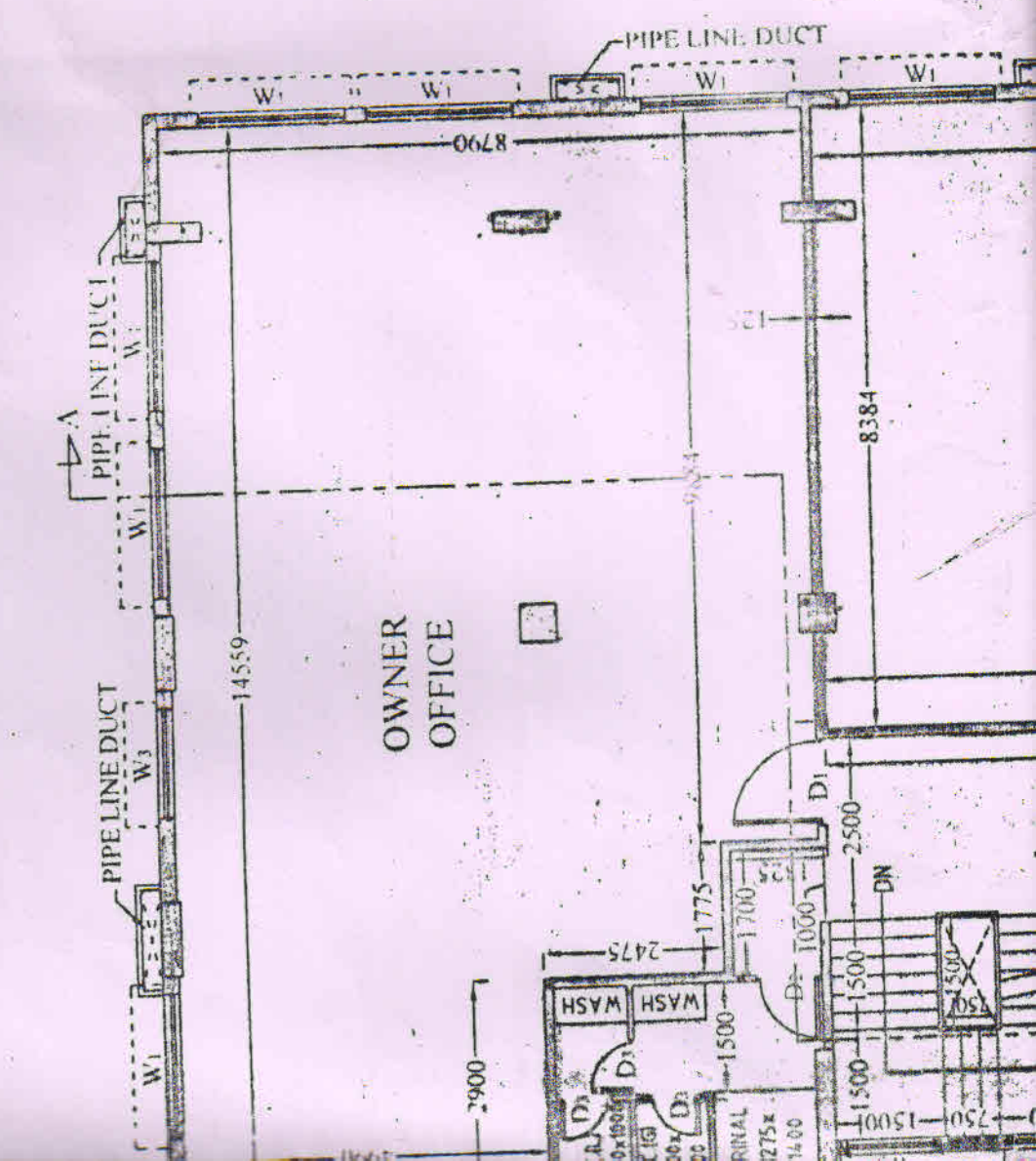
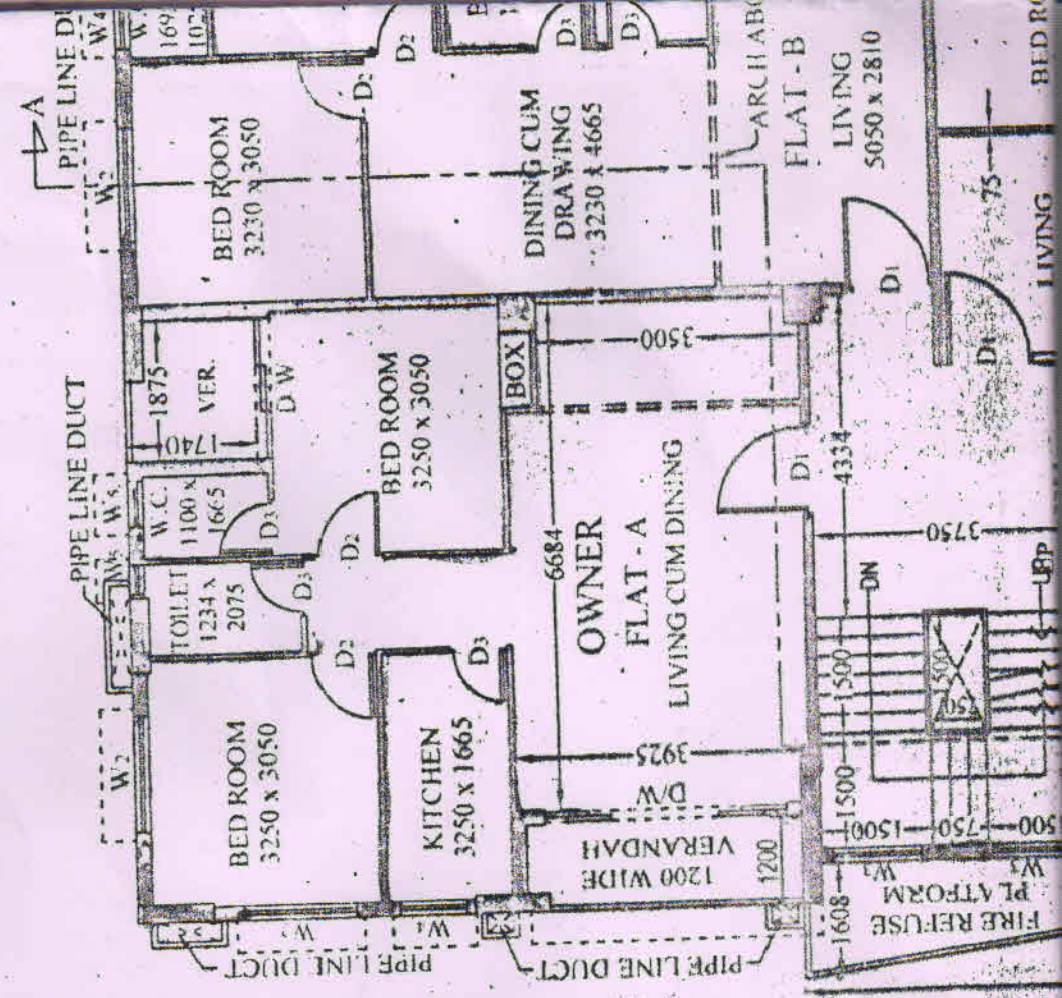
PLAN PROPOSAL UNDER RULE 142 OF KMC BLDG RULE 2009 READ WITH SUBSEQUENT CIRCULARS AND GUIDELINES.

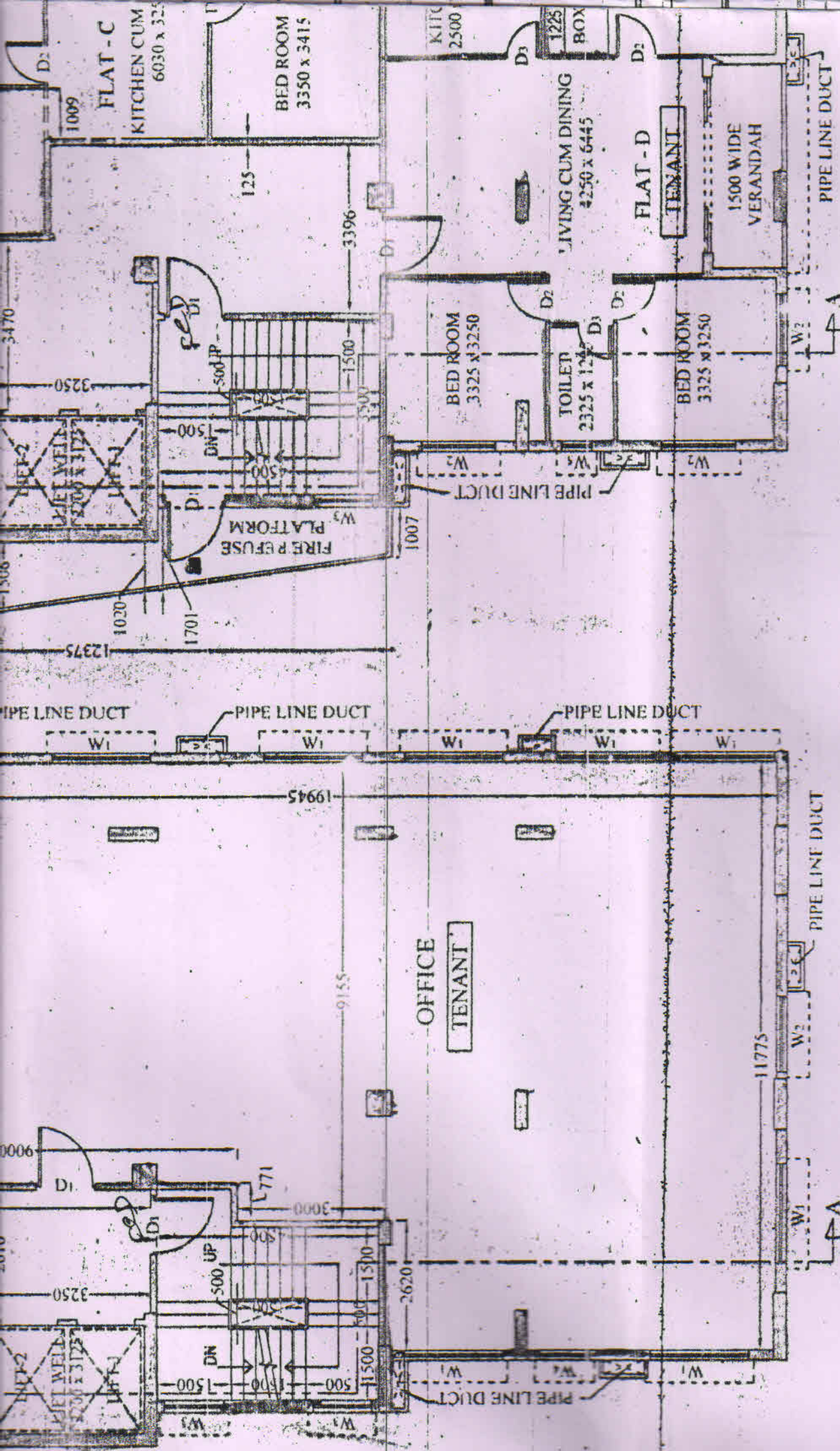
DRAWING SHEET NO.:- 02 OF 02  
SCALE - 1 : 100 (U.O.M.)

CONTENTS :- PROPOSED FIRST TO FIFTH FLOOR, PROPOSED ROOF PLAN, EXISTING FIRST & SECOND FLOOR, PROPOSED SECTIONS, AND DAW SCHEDULE.



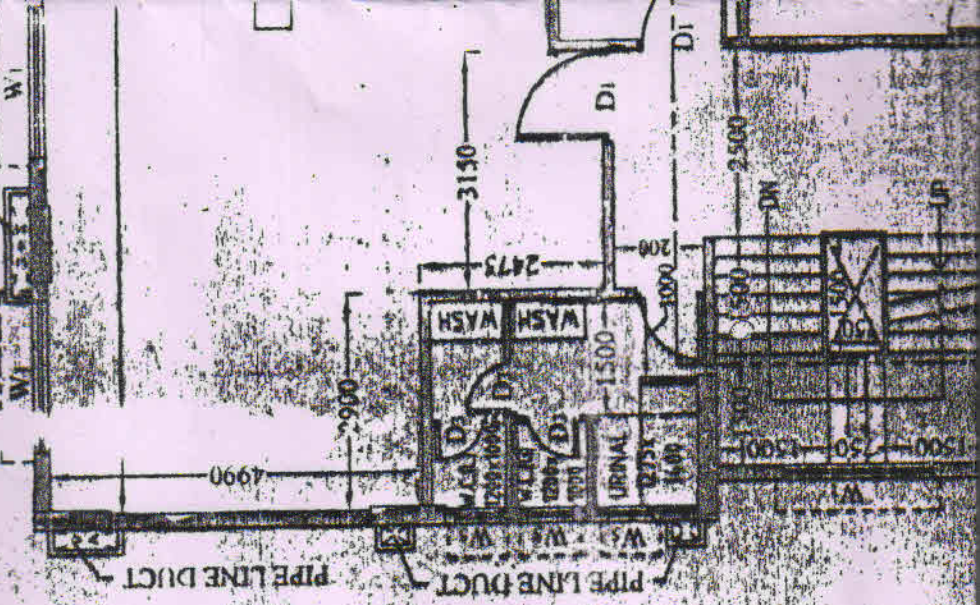
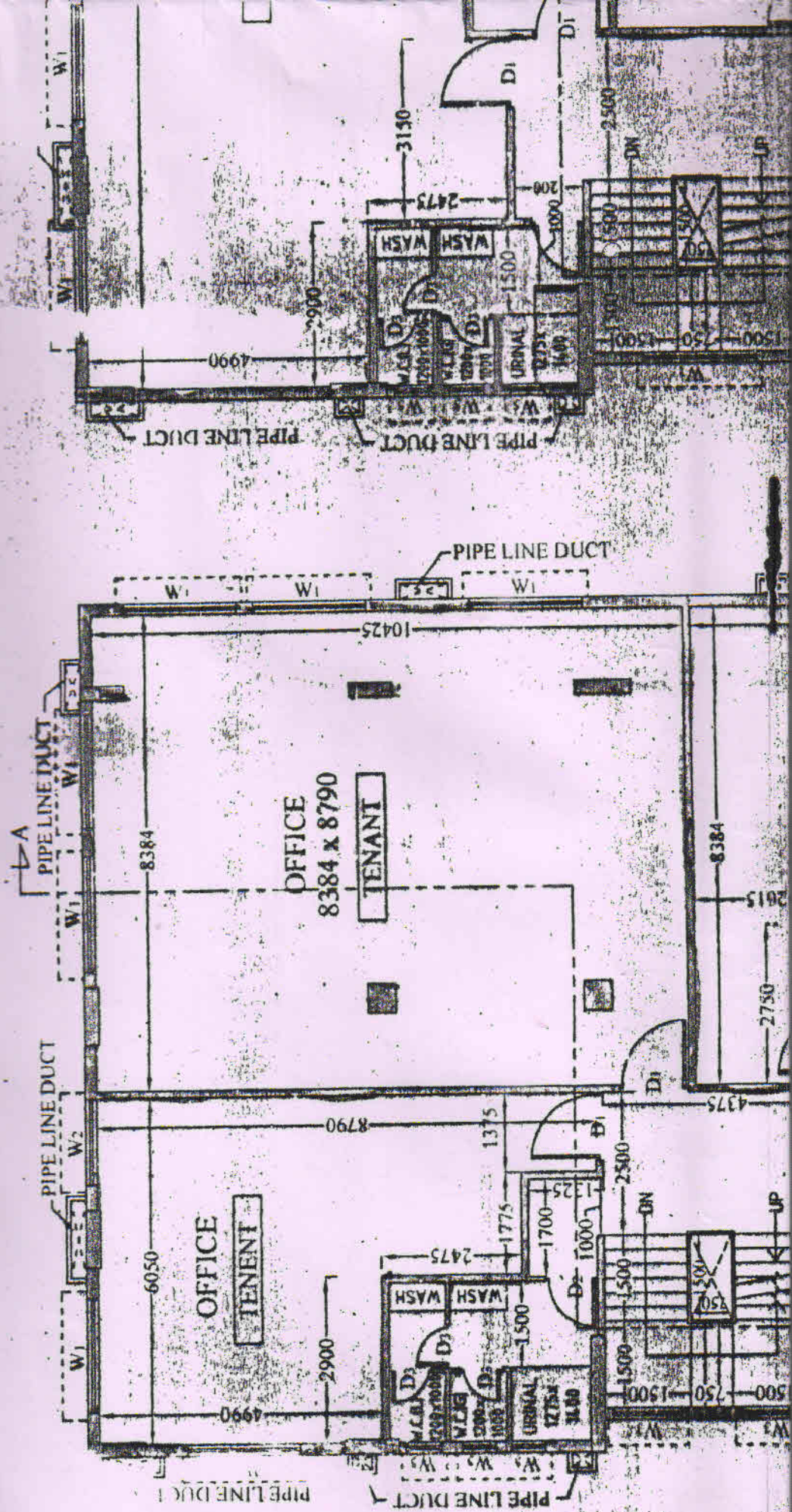
**OLD 5TH. FLOOR PLAN**  
**(MANIS TO BE REHABILITATED)**

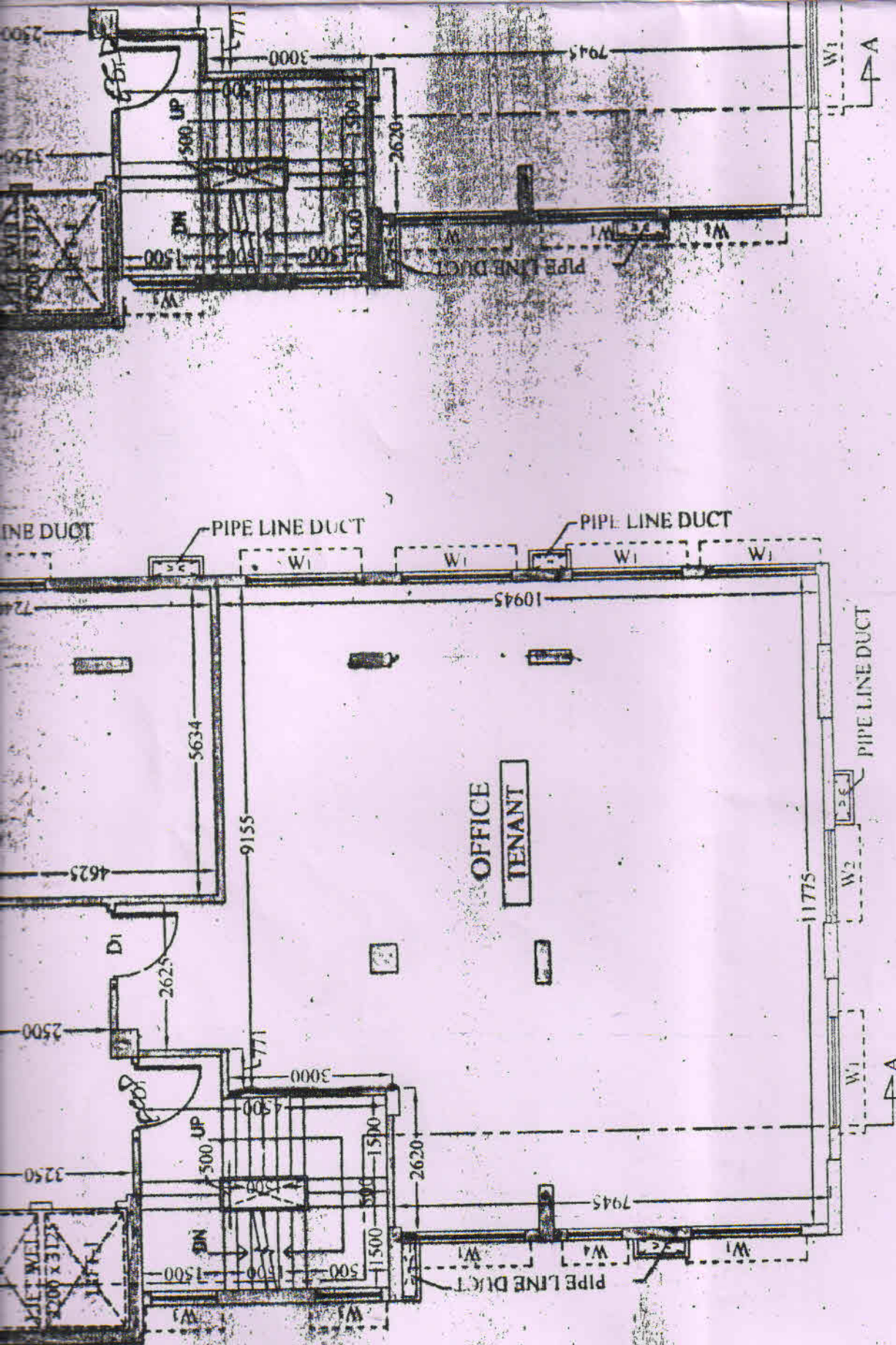




**PROPOSED 6TH. FLOOR PLAN**  
(PARTIALLY FOR OWNER AND PARTIALLY TO BE REHABILITATED TO EXISTING TENANTS)

**PROPOSED 7TH. FLOOR**  
(PARTIALLY FOR OWNER AND PARTIALLY TO BE REHABILITATED TO EXISTING TENANTS)





**PROPOSED  
(EXISTING TE**

**PROPOSED 4TH. FLOOR PLAN  
(PARTIALLY FOR OWNER AND PARTIALLY TO BE  
REHABILITATED TO EXISTING TENANTS)**





5TH FL. LVL.

4TH FL. LVL.

3TH FL. LVL.

2ND FL. LVL.

1ST FL. LVL.

GRND. FL. LVL.

3050

3050

3050

3050

3050

1100

1550

2250

OFFICE

OFFICE

OFFICE

OFFICE

OFFICE

OFFICE

200 THK. R.C.C. RETAINING WALL FOR BASEMENT

M.L.C.P.

2250

SAND FILLING

R.C.C.

L I F T W E L L

T-250 R-155 LIFT PIT

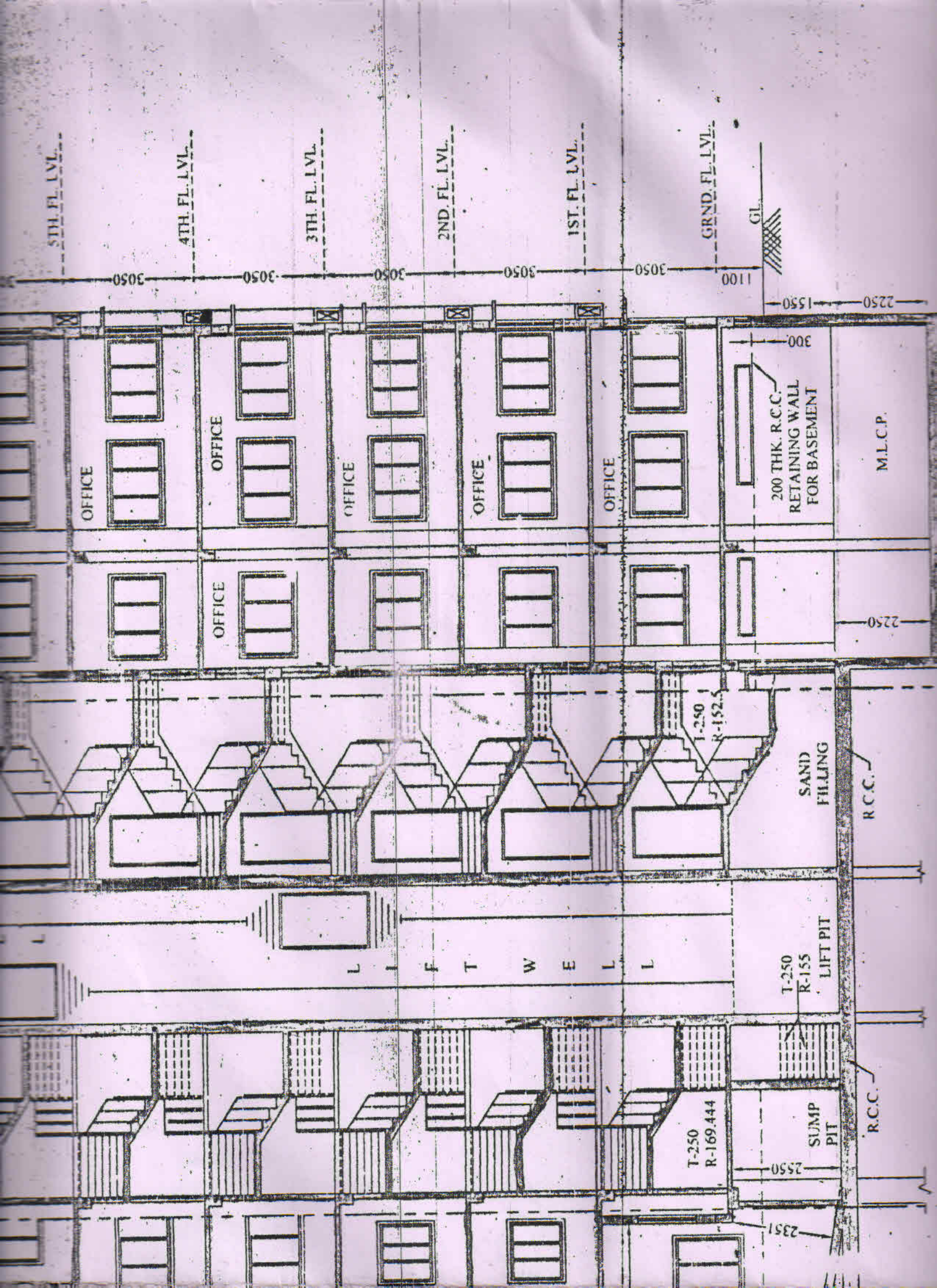
T-250 R-169.444

SUMP PIT

R.C.C.

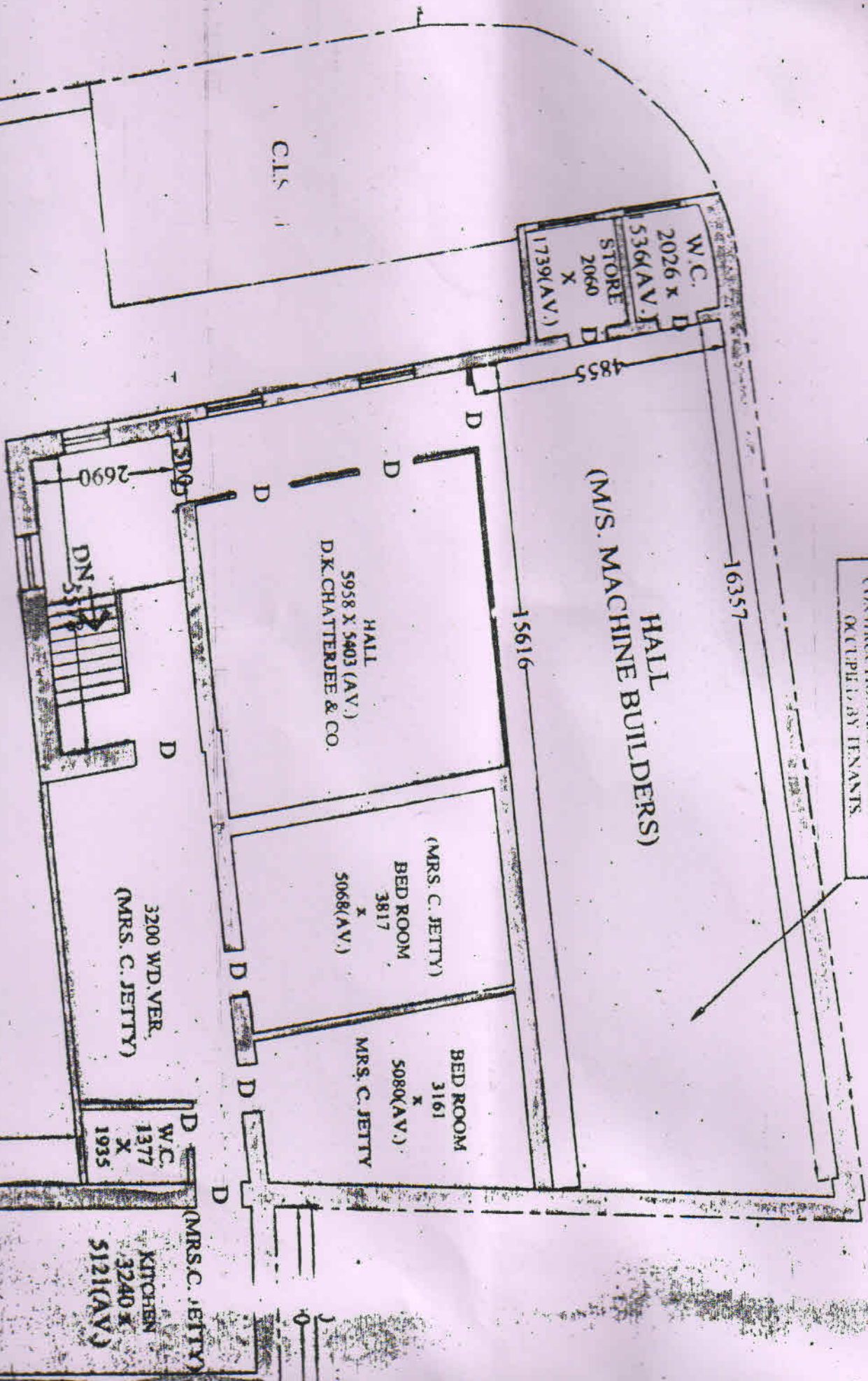
2550

2351

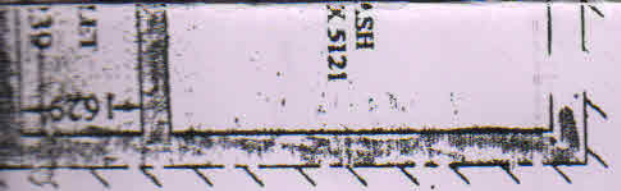


**PROPOSED SECTION AT A-A'**

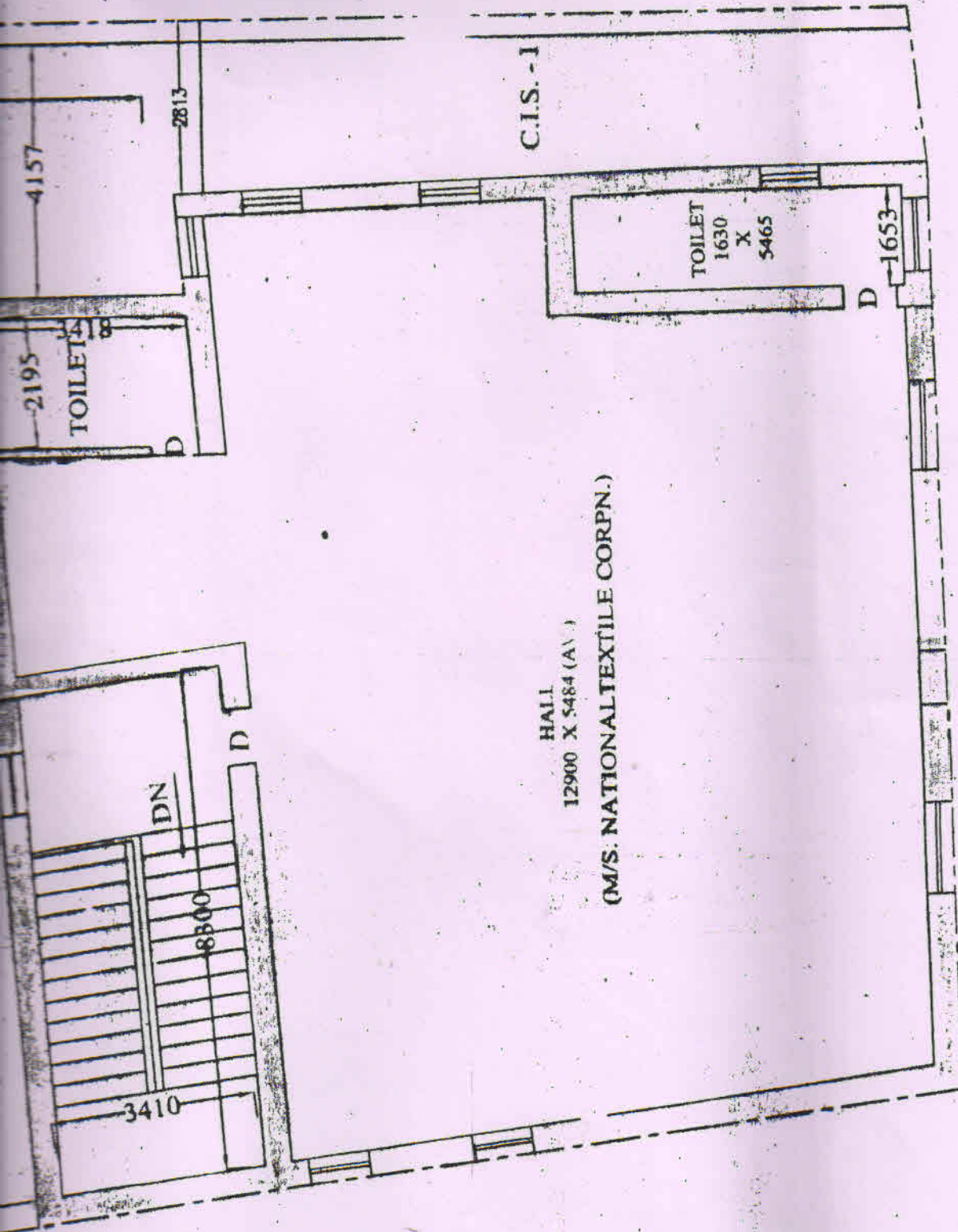
EX. STRUCTURE TO BE DEMOLISHED  
PRIOR TO COMMENCEMENT OF  
CONSTRUCTION AND PRESENTLY  
OCCUPIED BY TENANTS.



OPEN TERRACE - 1



C.I.S.-II



EXISTING SECOND FLOOR PLAN  
(UNDER TENANTS)

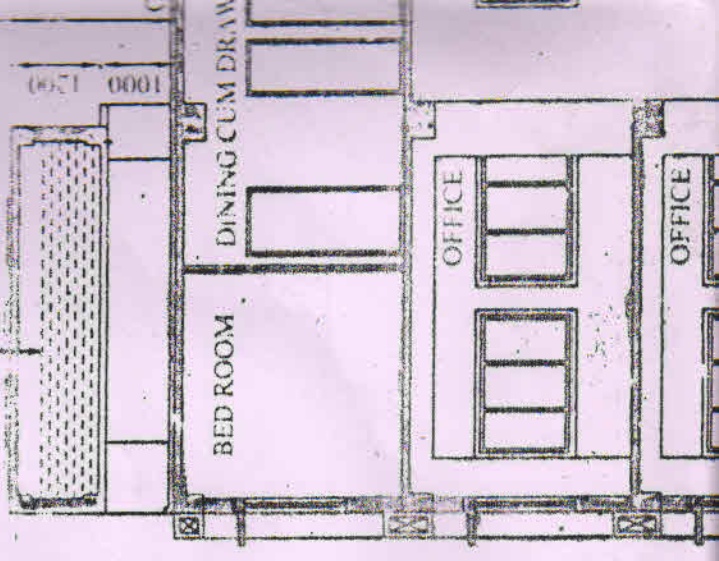
**SCHEDULE OF DOOR & WINDOW**  
(for proposed plan only)

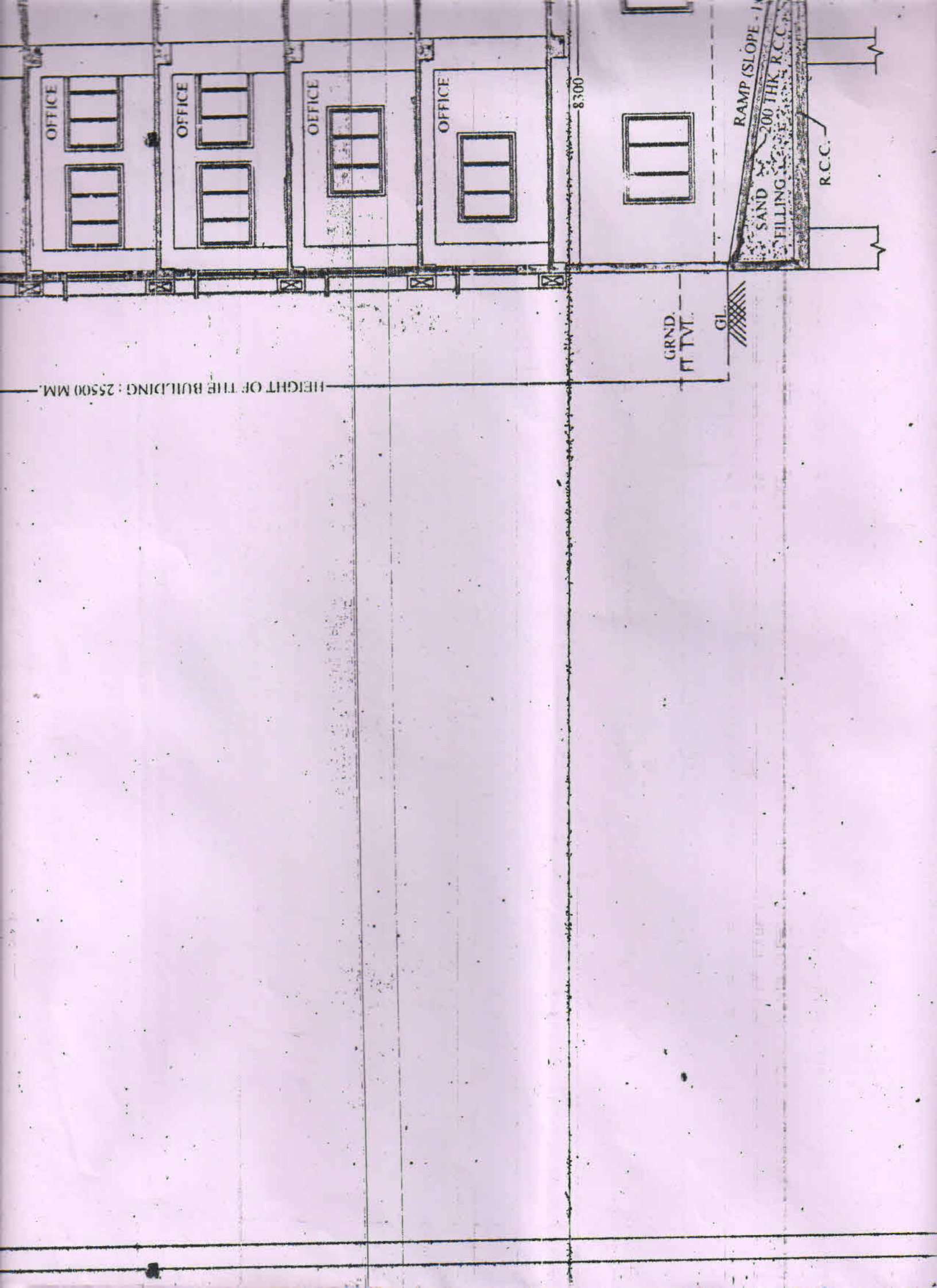
MKD.	SIZE (W X H)	MKD.	SIZE (W X H)
D	1200 X 2100	W1	2000 X 1650
D1	900 X 2100	W2	1500 X 1350
D2	750 X 2100	W3	1200 X 1350
RS (roll up shutter)	W: as per drawing H: 2400 mm.	W4	900 X 1200
CG (collapsible gate)	W: as per drawing H: 2400 mm.	W5	600 X 600

10

CHAN SECTION

75THK ROOF TREATMENT OVER R.C.C. ROOF SLAB  
O/H RESERVOIR FOR FIRE





OFFICE

OFFICE

OFFICE

OFFICE

8300

RAMP (SLOPE - 1/4)  
SAND FILLING  
200 THK. R.C.C.

R.C.C.

GRND.  
FT. LVL.

G.L.

HEIGHT OF THE BUILDING: 25500 MM.

EX. STRUCTURE TO BE DEMOLISHED  
PRIOR TO COMMENCEMENT OF  
CONSTRUCTION AND PRESENTLY  
OCCUPIED BY TENANTS.

(S.C.GHOSH)  
OFFICE  
9237 X 5226 (AV.)

(M/S.ORGANISED  
INVEST. PVT. LTD.)  
OFFICE  
8785 X 5080 (AV.)

(S.C.GHOSH)  
OFFICE  
6355 X 4997 (AV.)

(B.G.FURNITURE)  
OFFICE  
5678 X 5127 (AV.)

TOILET  
TOILET

OFFICE  
3498 X 3663  
(AV.)  
A.B.S.  
(SMIFITI  
INDUSTRIED)

OFFICE  
3583 X 3542 (AV.)  
A.B.S.  
(MAKOCIN  
INDUSTRIED)

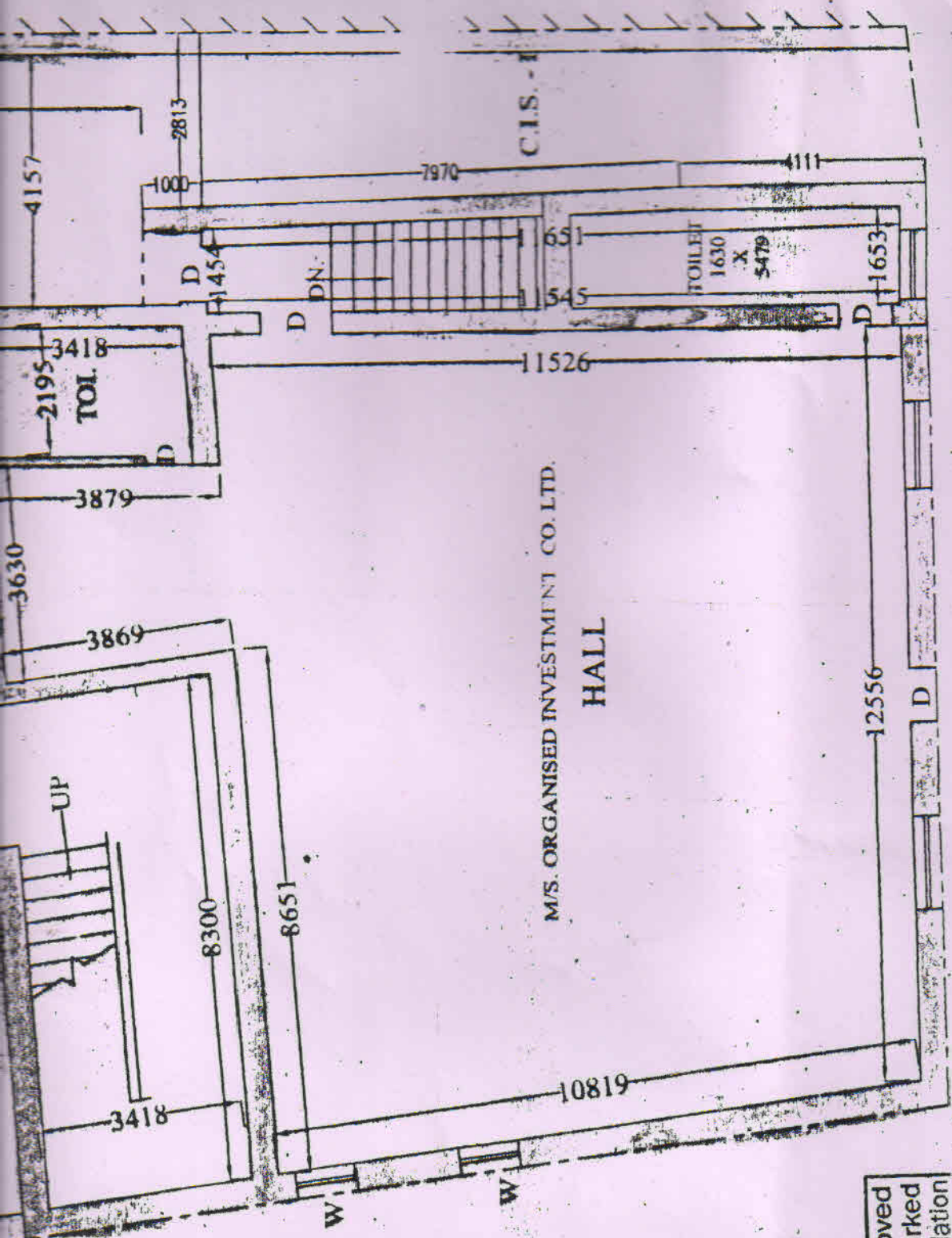
TOILET  
1344 X 3050  
2690  
3890  
5678

OPEN TERRACE - I

9785

324

TO  
3



M/S. ORGANISED INVESTMENT CO. LTD.

HALL

**EXISTING FIRST FLOOR PLAN  
(UNDER TENANTS)**

The Plan is Presently approved  
subject to the changes as marked  
and on compliance of recommendation  
issued. *27.6.16*

Director-in Charge  
Fire prevention wing  
W.B. Fire & Emergency Services  
Govt. of West Bengal